| General information about company |                          |  |  |  |
|-----------------------------------|--------------------------|--|--|--|
| Scrip code                        | 533149                   |  |  |  |
| Name of the entity                | Essar Securities Limited |  |  |  |
| Date of start of financial year   | 01-04-2017               |  |  |  |
| Date of end of financial year     | 31-03-2018               |  |  |  |
| Reporting Quarter                 | Half Yearly              |  |  |  |
| Date of Report                    | 30-09-2017               |  |  |  |
| Risk management committee         | Not Applicable           |  |  |  |

|    | Annexure I                                                     |                                       |            |            |                                                   |                               |                               |                                                  |                   |                                            |                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                |                           |
|----|----------------------------------------------------------------|---------------------------------------|------------|------------|---------------------------------------------------|-------------------------------|-------------------------------|--------------------------------------------------|-------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                                       |            |            |                                                   |                               |                               |                                                  |                   |                                            |                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                |                           |
|    | L Composition of Board of Directors                            |                                       |            |            |                                                   |                               |                               |                                                  |                   |                                            |                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                |                           |
|    |                                                                |                                       |            |            | Disclosure                                        | of notes of                   | n compo                       | sition of bo                                     | ard of di         | rectors e                                  | explanatory                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                                                                |                           |
|    |                                                                |                                       | Is th      | ere any cl | nange in infoi                                    | mation of                     | board o                       | f directors c                                    | compare           | to previo                                  | ous quarter                                                                                                                                         | Yes                                                                                                                                                                       | -                                                                                                                                                                                                              |                           |
| Sr | Title<br>(Mr<br>/<br>Ms)                                       | Name of the Director                  | PAN        | DIN        | Category 1 of<br>directors                        | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number<br>of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of<br>post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes                     |
| 1  | Mr                                                             | Venkatesan<br>Venkataramansinganallur | ABPPV2944N | 00004010   | Non-Executive<br>- Independent<br>Director        | Not<br>Applicable             |                               | 26-09-2014                                       |                   | 36                                         | 2                                                                                                                                                   | 10                                                                                                                                                                        | 0                                                                                                                                                                                                              | Textual<br>Information(2) |
| 2  | Mr                                                             | Sujay Rajababu Sheth                  | AFLPS7366B | 03329107   | Non-Executive<br>- Independent<br>Director        | Not<br>Applicable             |                               | 26-09-2014                                       |                   | 36                                         | 3                                                                                                                                                   | 4                                                                                                                                                                         | 3                                                                                                                                                                                                              | Textual<br>Information(3) |
| 3  | Mrs                                                            | Suparna Singh                         | AKCPS9769E | 07142898   | Non-Executive<br>- Non<br>Independent<br>Director | Not<br>Applicable             |                               | 31-03-2015                                       |                   |                                            | 2                                                                                                                                                   | 1                                                                                                                                                                         | 0                                                                                                                                                                                                              |                           |
| 4  | Mr                                                             | Somashekhar Basavaraj<br>Malagi       | ABWPM8890P | 07626139   | Non-Executive<br>- Independent<br>Director        | Not<br>Applicable             |                               | 04-11-2016                                       |                   | 6                                          | 1                                                                                                                                                   | 3                                                                                                                                                                         | 0                                                                                                                                                                                                              | Textual<br>Information(4) |

|                        | Text Block                                                                                                                                                                               |  |  |  |  |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Textual Information(1) | Mr. S. V. Venkatesan (DIN 00004010) is re-appointed as an Independent Director of the Company for a term of 5 years w.e.f. April 1, 2017 to March 31, 2022 on the Board of the Company.  |  |  |  |  |  |
| Textual Information(2) | Mr. Sujay Sheth, (DIN 03329107) is re-appointed as an Independent Director of the Company for a term of 5 years w.e.f. April 1, 2017 to March 31, 2022 on the Board of the Company.      |  |  |  |  |  |
| Textual Information(3) | Mr. Somashekhar B. Malagi (DIN 07626139) is appointed as an Independent Non-Executive Director of the Company for a term of five years with effect from April 1, 2017 to March 31, 2022. |  |  |  |  |  |

|    | Annexure 1                             |                                          |                                             |                            |                         |  |  |  |
|----|----------------------------------------|------------------------------------------|---------------------------------------------|----------------------------|-------------------------|--|--|--|
|    | II. Composition of Committees          |                                          |                                             |                            |                         |  |  |  |
|    |                                        | Disclosure of notes on composi           | tion of committees explanatory              |                            |                         |  |  |  |
|    | Is there any                           | change in information of committe        | es compare to previous quarter              | Yes                        |                         |  |  |  |
| Sr | Name Of Committee                      | Name of Committee members                | Category 1 of directors                     | Category 2 of<br>directors | Name of other committee |  |  |  |
| 1  | Audit Committee                        | Mr. Sujay Rajababu Sheth                 | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 2  | Audit Committee                        | Mr.Venkatesan<br>Venkataramansinganallur | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 3  | Audit Committee                        | Mr. Somashekhar Basavaraj<br>Malagi      | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 4  | Nomination and remuneration committee  | Mr. Sujay Rajababu Sheth                 | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 5  | Nomination and remuneration committee  | Mr. Somashekhar Basavaraj<br>Malagi      | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 6  | Nomination and remuneration committee  | Mrs. Suparna Singh                       | Non-Executive - Non<br>Independent Director | Member                     |                         |  |  |  |
| 7  | Stakeholders Relationship<br>Committee | Mr. Sujay Rajababu Sheth                 | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 8  | Stakeholders Relationship<br>Committee | Mr. Somashekhar Basavaraj<br>Malagi      | Non-Executive -<br>Independent Director     | Member                     |                         |  |  |  |
| 9  | Stakeholders Relationship<br>Committee | Mrs. Suparna Singh                       | Non-Executive - Non<br>Independent Director | Member                     |                         |  |  |  |

|                                                                                                                 | Annexure 1                      |                                                             |    |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|----|--|--|--|--|--|
| An                                                                                                              | nexure 1                        |                                                             |    |  |  |  |  |  |
| III                                                                                                             | . Meeting of Board of Directors |                                                             |    |  |  |  |  |  |
|                                                                                                                 | Disclosure of notes on me       | eeting of board of directors explanatory                    |    |  |  |  |  |  |
| Sr Date(s) of meeting (if any) in the<br>previous quarter Date(s) of meeting (if any) in the<br>current quarter |                                 | Maximum gap between any two consecutive (in number of days) |    |  |  |  |  |  |
| 1                                                                                                               | 29-05-2017                      |                                                             |    |  |  |  |  |  |
| 2 10-08-2017                                                                                                    |                                 | 72                                                          |    |  |  |  |  |  |
| 3                                                                                                               |                                 | 07-09-2017                                                  | 27 |  |  |  |  |  |

|    | Annexure 1                                |                                                                         |                                                     |                                                                                                                |                                                                         |                                                                                  |                               |
|----|-------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|
| IV | . Meeting of Co                           | mmittees                                                                |                                                     |                                                                                                                |                                                                         |                                                                                  |                               |
|    |                                           |                                                                         |                                                     | Disclosure of notes on                                                                                         | meeting of comm                                                         | nittees explanatory                                                              |                               |
| Sr | Name of<br>Committee                      | Date(s) of<br>meeting of the<br>committee in<br>the relevant<br>quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Requirement of Quorum met<br>(details)                                                                         | Date(s) of<br>meeting of the<br>committee in<br>the previous<br>quarter | Maximum gap<br>between any<br>two consecutive<br>meetings (in<br>number of days) | Name of<br>other<br>committee |
| 1  | Audit<br>Committee                        | 10-08-2017                                                              | Yes                                                 | Mr. Sujay Rajababu Sheth and<br>Mr. Somashekhar Basavaraj<br>Malagi                                            | 29-05-2017                                                              | 72                                                                               |                               |
| 2  | Audit<br>Committee                        | 07-09-2017                                                              | Yes                                                 | Mr. Venkatesan<br>Venkataramansinganallur, Mr.<br>Sujay Rajababu Sheth and Mr.<br>Somashekhar Basavaraj Malagi |                                                                         |                                                                                  |                               |
| 3  | Stakeholders<br>Relationship<br>Committee | 10-08-2017                                                              | Yes                                                 | Mr. Sujay Rajababu Sheth and<br>Mr. Somashekhar Basavaraj<br>Malagi                                            | 29-05-2017                                                              | 72                                                                               |                               |
| 4  | Stakeholders<br>Relationship<br>Committee | 07-09-2017                                                              | Yes                                                 | Mr. Sujay Rajababu Sheth, Mrs.<br>Suparna Singh and Mr.<br>Somashekhar Basavaraj Malagi                        |                                                                         |                                                                                  |                               |

|    | Annexure 1                                                                                                |     |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|
| v. | V. Related Party Transactions                                                                             |     |  |  |  |  |  |
| Sr | If status is "No" details of non-compliance may be given here.                                            |     |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained                                                        | Yes |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT                                                    | Yes |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus<br>approval have been reviewed by Audit Committee | Yes |  |  |  |  |  |

|    | Annexure 1                                                                                                                                                                                                   |     |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|
| VI | Affirmations                                                                                                                                                                                                 |     |  |  |  |  |
| Sr | Sr Subject                                                                                                                                                                                                   |     |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015                                                                             | Yes |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                        | Yes |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                   | Yes |  |  |  |  |

|             | Annexure III                                                                                                                                                                         |                                            |                                  |                                                                      |  |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------------------------|--|--|--|--|
|             | Annexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year                             |                                            |                                  |                                                                      |  |  |  |  |
| <b>I.</b> A | Affirmations                                                                                                                                                                         |                                            |                                  |                                                                      |  |  |  |  |
| Sr          | Broad heading                                                                                                                                                                        | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |  |  |
| 1           | Copy of the annual report including balance sheet, profit<br>and loss account, directors report, corporate governance<br>report, business responsibility report displayed on website | 46(2)                                      | Yes                              |                                                                      |  |  |  |  |
| 2           | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting                                                                                                          | 18(1)(d)                                   | No                               | Due to health issue                                                  |  |  |  |  |
| 3           | Presence of Chairperson of the nomination and<br>remuneration committee at the annual general meeting                                                                                | 19(3)                                      | No                               | Due to preoccupation                                                 |  |  |  |  |
| 4           | Whether "Corporate Governance Report" disclosed in<br>Annual Report                                                                                                                  | 34(3) read with<br>para C of<br>Schedule V | Yes                              |                                                                      |  |  |  |  |

| Signatory Details     |                    |  |  |  |
|-----------------------|--------------------|--|--|--|
| Name of signatory     | Somashekhar Malagi |  |  |  |
| Designation of person | Director           |  |  |  |
| Place                 | Mumbai             |  |  |  |
| Date                  | 13-10-2017         |  |  |  |

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